

Abstract: By dealing with the problem of the Latin variants of *Ps.* 87.8 in *in psalm.* 87.7 Augustine refers to the *magni auctores Latinae eloquentiae* in order to support *ira* as the better translation of θυμός than *indignatio* and *furor*, which are also be found in the ancient translations of the Psalter. The article aims to identify the *magni auctores Latinae eloquentiae* showing that *ira* as equivalent of θυμός goes back not only to Cicero but widely to a Platonic philosophical background.

Keywords: Anger, Greek-Latin translations, Platonism, Cicero, Stoicism.