Abstract: Critical and exegetical notes to Hercules Oetaeus 246, 271, 362, 408. The question of the geographical location of Oechalia, Eurytos' town, placed by Sophocles in Euboia and by the author of HO in Thessaly, according to an ancient tradition attested in Homer's Iliad, and its consequences regarding Hercules' movements

according to an ancient tradition attested in Homer's *Iliad*, and its consequences regarding Hercules' movements in the play and its overall dramaturgy.

Keywords: Hercules Oetaeus, Seneca, Textual criticism, Roman tragedy, Ancient theatre.